

**COUNTRY CLASSIC** 

RUN WALK BIKE

## 21<sup>ST</sup> ANNUAL COUNTRY CLASSIC May 2, 2020 5 KM/10 KM/HALF MARATHON

REGISTRATION FORM

EVENT: 5K 10K HALF MARATHON

(HALF MARATHON RUNNERS MUST BE OFF THE COURSE BY 10 A.M.)

ALL FIELDS ARE REQUIRED. PLEASE PRINT CLEARLY.

| NAME:   |                  | PHONE:    |        |      |        |
|---|------------------|-----------|--------|------|--------|
| ADDRESS:  |                  | EMAIL:    |        |      |        |
| APT/UNIT#   |                  | GENDER:   |        | MALE | FEMALE |
| CITY/STATE/ZIP  |                  | EMERGENC' | Y CONT | ACT: |        |
| BIRTH DATE:   | AGE ON RACE DAY: | NAME:     |        |      |        |
| Month/date/year<br>T-Shirt Size: SM Med Lrg XL 2XL<br>While Supplies Last (Unfortunately, No Kids' Sizes) |                  | PHONE     |        |      |        |

## ENTRY FEES:

5 KM AND 10 KM: \$15 <u>Entry and Payment Must be received no later than April 29, 2020</u> \$20 After April 29, 2020

HALF MARATHON: \$30 BEFORE (ENTRY AND PAYMENT MUST BE RECEIVED NO LATER THAN APRIL 29. 2020) \$40 AFTER APRIL 29. 2020

PLEASE MAKE CHECKS PAYABLE TO MANOR TOWNSHIP AND SEND PAYMENT & REGISTRATION FORM TO: Thcc 950 West Fairway Drive

## LANCASTER, PA 17603

Waiver and Release: Please read prior to signing entry form.

I hereby request permission to participate in the Turkey Hill Country Classic. In consideration of the entry being accepted, I, intending to be legally bound for myself, my heirs, executors, and administrators, waive and release any and all rights I have against the organization holding this event, its agents, representatives, sponsors, successors and assigns for any and all injuries suffered by me or damages out of, or related to, the event. I grant permission to use photos of me and release my name for any and all event purposes. All of the forgoing has been read by the undersigned and voluntarily been signed.

| SIGNATURE: | DATE:               |   |
|------------|---------------------|---|
|            | (Official use only) |   |
|            | BIB NUMBER:         | J |